

**Graduate Student Council**  
**Friday, October 25, 2019**  
 University Center, Room 103 AB  
 6:00 p.m. - 7:00 p.m.

*The purpose of the Graduate Student Council (GSC) is to represent all USD graduate and law students to the university administration with the mission to:*

- Build and maintain a strong USD graduate student community*
- Advocate for graduate student issues*
- Ensure adequate graduate student representation on university committees*
- Work collaboratively with, and advise, university administration to improve the level of graduate studies*

<u>Agenda Item</u>	<u>Information / Update / Voting</u>	<u>Action Step(s)</u>	<u>General Notes</u>	<u>Person Responsible</u>
Attendance Sheet				People Present
Board of Trustee Reporting (5 minutes)	1. Andrea 2. Robbie 3. Ashley			Council
Committee Representatives (5 minutes)	Representatives for: 1. Faculty Senate 2. Academic Committee			Andrea
Budget Committee Formation & October Request Updates (10 minutes)	General updates			Andrea & Ashley
Spring 2020 GSC Meeting (2 Minutes)	Changes for an upcoming meeting date.			Ashley
Event Committee (10 Minutes)	Creating an event committee to work with Communication & Operations to prepare for events throughout the year  - Fall Signature Event	Event committee:  If anyone wants to be a part of this committee email: <a href="mailto:ashleyortega@sandiego.edu">ashleyortega@sandiego.edu</a>		Ashley

**Association General Updates & Voting  
(30 Minutes)**

<u>Agenda Item</u>	<u>Information / Update / Voting</u>	<u>Action Step(s)</u>	<u>General Notes</u>	<u>Person Responsible</u>
<b>GSC</b>	Amend by-laws: <ul style="list-style-type: none"> <li>- please review <b>BEFORE</b> meeting so we can vote &amp; make changes in a promptly manner</li> </ul>			Andrea & Ashley

**OPEN FORUM**

<b>Agenda Item</b>	<b>Information / Update / Voting</b>	<b>Action Step (s)</b>	<b>Person Responsible</b>
<b>Changemaker Challenge</b>	2 minute video challenge on topic of Homelessness, Displacement and Migration. <ul style="list-style-type: none"> <li>- identify problem &amp; propose solution</li> <li>- \$6,000 share of awards</li> <li>- Submissions Due 11/14</li> </ul>		